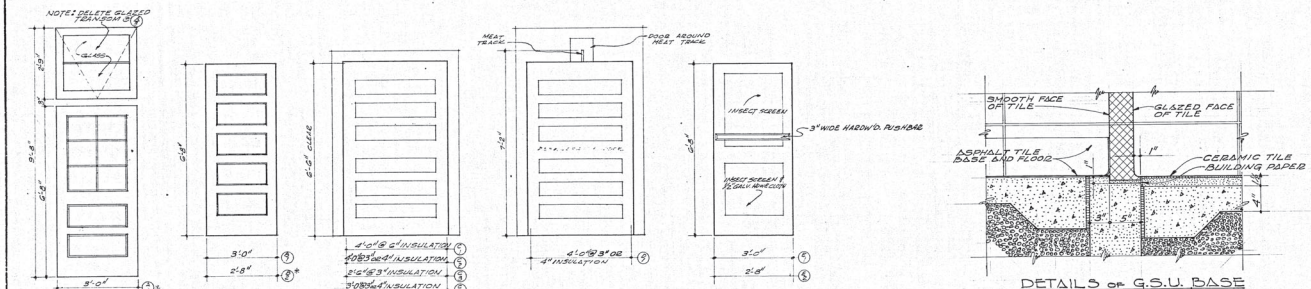
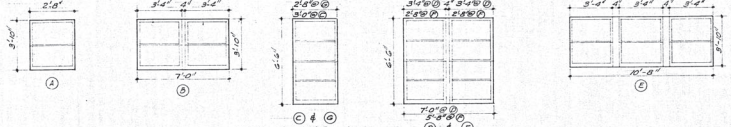


DOOR SCHEDULE

SCALE: 1/8" = 1'-0"

NOTE: DOORS F, TO BE 4'-8" x 7'-8" METAL CHANNEL DOOR EQUAL TO WESTERN WIRE & IRON WORKS, INC. #306 INDUSTRO-STANDARD PARTITION DOORS. SEE SPECS.

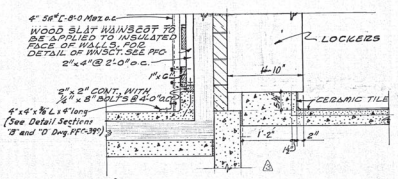


WINDOW SCHEDULE

SCALE: 1/4" = 1'-0"

DETAILS OF G.S.U. BASE IN ROOMS 10, 18 & 19

SCALE: 1 1/2" = 1'-0"



Δ DETAIL OF CONCRETE BASE FOR LOCKERS:

SCALE: 3/4" = 1'-0"

EQUIPMENT SCHEDULE

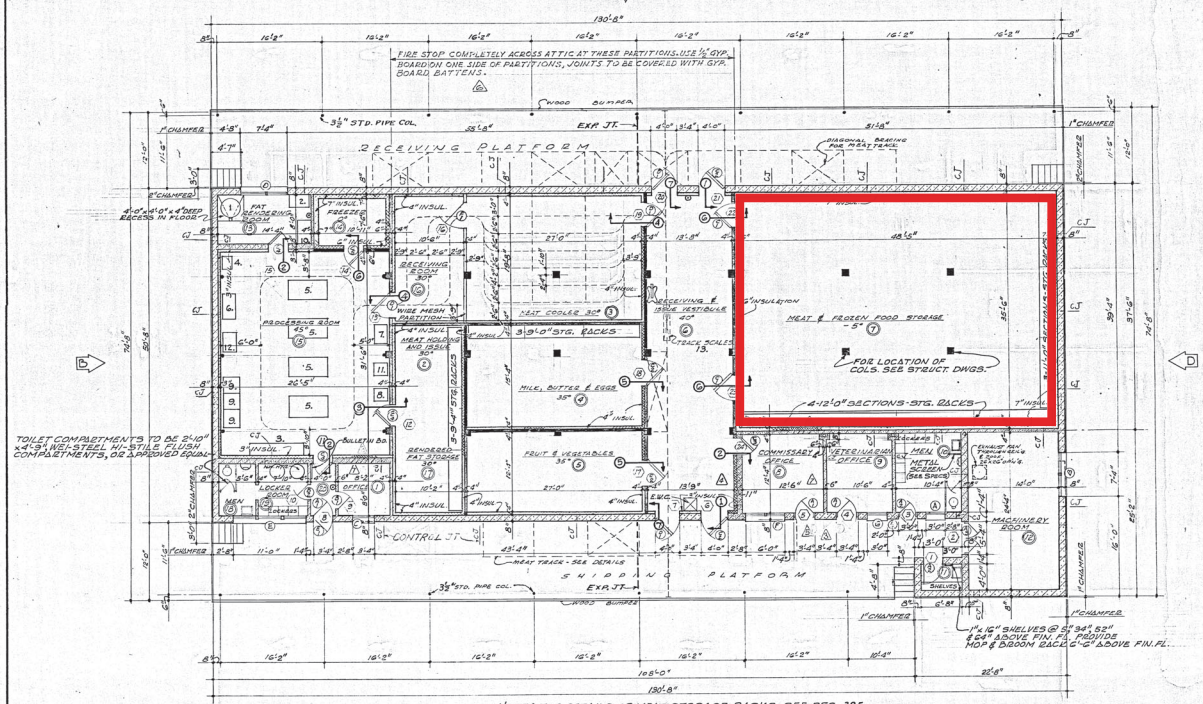
MARK ON PLAN	ITEM	QUANTITY	GOVERNMENT MARK	FURNISHED BY	INSTALLED BY
1	KETTLES, STEAM, 60 GALLON (GAS FIRED)	1	MC-2	GOVERNMENT	CONTRACTOR
2	MIXING MACHINES, 80 QUART	1	MC-5-1	" "	" "
3	SINK, SCULLERY, GALV. STL., DBL. COMP'T. & DRSG.	1	C-3-4	CONTRACTOR	" "
4	SCALES, PLATFORM FLTYPE, PORTABLE, 500# CAP.	1	MC-7	GOVERNMENT	" "
5	TABLE, WORK, TYPE A GRADE 3, 72" x 36"	4	MC-9	" "	" "
6	MACHINE, MEAT SLICING; STACKING, SHINGLING, COMB.	1	MC-4	" "	" "
7	MACHINE MEAT, BONE & FISH CUTTING, HEAVY DUTY	1	MC-3	" "	" "
8	GRINDER, MEAT, HEAVY DUTY, 20# PER MIN.	1	MC-11	" "	" "
9	BLOCK, BUTCHERS, 30" x 30" x 12"	3		" "	" "
10	SINK, POT WASHING, DBL. COMP'T.	1	C-3-5	CONTRACTOR	" "
11	SCALE, COUNTER TYPE, 25# CAPACITY	1		GOVERNMENT	" "
12	SCALE, WEIGHING, PLATFORM, PORTABLE, DIAL, 400#	1	MC-6	" "	" "
13	OVERHEAD TRACK SCALE (INSTALL DURING CONST.)	1	MC-8	" "	" "

NOTE: FOR COMPLETE DESCRIPTION OF EQUIPMENT, SEE SPECS.

ROOM FINISH SCHEDULE

NO	ROOM NAME	FLOOR: CONCRETE FINISH	FLOOR: ASPHALT TILE	FLOOR: CERAMIC TILE	FLOOR: CONCRETE FINISH & ASPHALT TILE	FLOOR: G.S.U.	BASE: ASPHALT TILE	BASE: G.S.U.	WAINSCT: MASONRY ABOVE	WALLS: MASONRY, OPENING FACED	WALLS: 4" INSULATION	WALLS: 3/4" PLASTER ON FURR. CEM. PLAS.	WALLS: 3/4" PLASTER ON FURR. PLASTIC	CEILINGS: 4" INSULATION	CEILINGS: 3/4" PLASTER ON FURR.	CEILINGS: 3/4" PLASTER ON FURR. & GYP. BD.	REMARKS
1	OFFICE	●						●		●						●	
2	MEAT HOLDING & ISSUE - 30°	●						●		●						●	
3	MEAT COOLER - 30°	●						●		●						●	
4	MILK, BUTTER & EGGS - 35°	●						●		●						●	
5	FRUIT & VEGETABLES - 35°	●						●		●						●	
6	RECEIVING & ISSUE VESTIBULE - 40°	●						●		●						●	
7	MEAT & FROZEN FOOD STORAGE - -5°	●						●		●						●	
8	COMMISSARY OFFICE	●						●		●						●	
9	VESTIBULE OFFICE	●						●		●						●	
10	MEN'S LOCKERS & TOILET	●						●	4'-0"	●						●	*SLURRY COAT ABOVE WAINSCOT
11	JANITOR'S CLOSET	●						●		●						●	
12	MACHINERY ROOM	●						●		●						●	
13	FAT RENDERING ROOM	●						●		●						●	
14	FREEZER - 0°	●						●		●						●	
15	PROCESSING ROOM - 45°	●						●		●						●	
16	RECEIVING ROOM - 30°	●						●		●						●	
17	RENDERED FAT STORAGE - 50°	●						●		●						●	
18	MEN'S TOILET	●						●	4'-0"	●						●	*SLURRY COAT ABOVE WAINSCOT
19	MEN'S LOCKER ROOM	●						●	4'-0"	●						●	" " " "
20	ENTRY CORRIDOR	●						●		●						●	

1. MASONRY WALLS IN ROOMS 1, 2, 3, 11, 12 & 20 TO BE EXPOSED.
2. FLOOR IN ROOM 19 TO HAVE STEEL CEMENT PLASTER FINISH.
3. OMIT GSFU WAINSCOT BEHIND LOCKERS.
4. ALL ASPHALT TILE TO BE GREASE PROOF.
5. ROOMS 2, 4, 5 & 15 TO HAVE 1" x 6" B. BOARDS OVER ASPHALT PAPER ON UNINSULATED FACES OF FRAME PARTITIONS.
6. WIDE MESH PARTITIONS DIVIDING ROOMS 3 & 16 TO BE WESTERN WIRE & IRON WORKS, INC., INDUSTRO-STANDARD PARTITIONS #306, OR APPROVED EQUAL. SEE SPECS.



NOTE: FOR DETAILS OF MEAT STORAGE RACKS, SEE PFC-395

Δ FLOOR PLAN Δ

1/8" = 1'-0"

NOTE: ⊕ INDICATES LOCATION OF FIRE EXTINGUISHER.

RECORD (AS BUILT) DRAWING

REVISION	DATE	DESCRIPTION	BY
Δ	7-27-55	Added channel wainscot support.	
Δ	12-22-54	Wall thickness increased between rooms 8 & 9 and rooms 1 & 20.	CRP
Δ	11-15-54	ADDED NOTE RE: ATTIC FIRE STOPS	MGP
Δ	9-17-54	DELETED SCREEN DOORS FROM OFFICES 8 & 9	MGP
Δ	9-10-54	Triple glazed view windows removed from between Commissary Office and Receiving & Issue Vestibule.	MGP
Δ	7/30/54	DELETED VIEWING WINDOW REVISED LOCKER DIMENSIONS CHANGED SCREEN DOOR TYPE FOR DOOR #5	MGP
Δ	6-21-54	REVISED STAIR DETAIL	MGP
Δ	5-6-54	LOCATED MASONRY WALL CONTROL JOINTS	
Δ		REVISED WALL THICKNESSES & DIMENSIONS FOR DOORS	MGP

REVISED AND REISSUED BY TULSA DISTRICT

ASSOCIATED ARCHITECTS & ENGINEERS
KUEHNE BROOKS & GANE
PAGE, SOUTHERLAND & PAGE
JULIAN MUNTZINGER
1st E. 6th St. P. O. BOX 845 AUSTIN, TEXAS

CORPS OF ENGINEERS
U. S. ARMY
OFFICE OF THE DISTRICT ENGINEER
FORT WORTH, TEXAS

DRAWN BY:
TRACED BY:
CHECKED BY:
SUBMITTED BY:
ENGINEER
RECOMMENDED
CHIEF DESIGN BRANCH
APPROVED:
COL. C.E. DISTRICT ENGINEER

RECOMMENDED
CHIEF MILITARY BRANCH
APPROVAL RECOMMENDED
CHIEF ENGINEERING DIVISION

PERRIN AIR FORCE BASE
SHERMAN, TEXAS
COLD STORAGE AND MEAT CUTTING PLANT
FLOOR PLAN - DETAILS - SCHEDULES

SCALE:
SPEC. DWG. OCT. 1953
DRAWING NUMBER 33-04-01
SHEET 1 OF 11 FILE NO.
Bldg 4209

INVITATION NO. ENG-34-066-54-75

CONTRACT 4148

PFC-392.8

(2)